

The Twenty First Sunday after Pentecost

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St. Stephen's Episcopal Church

October 17, 10:30am

Worship: Online & In-Person

*We as people of faith who are called to care for this creation want to **respectfully acknowledge the Cowlitz and Chinook People**, who have stewarded this land throughout the generations. We begin this effort to acknowledge what has been buried by honoring the truth. We are standing on the ancestral lands of the Cowlitz and Chinook People. We pay respects to their elders past and present. Please take a moment to consider the many legacies of violence, displacement, migration, and settlement that bring us together here today. And please join us in uncovering such truths.*

To Make Your Pledge or Leave An Offering Online Scan Below:



To Leave Contact Information Online Scan Below:



Or To Leave Contact Information Tear Off Here & Place in Basket:

.....

Name: _____

Phone Number/Email: _____

I'm [check box]:

- New Looking for a Church Community Visiting
- Interested in Music Ministries Interested in Children/Youth Ministry
- Interested in getting coffee/tea/whatever with the Rector (Fr. Nic)
- Interested in receiving the weekly Rector's Notes email

The Hymnal 1982 - #660 O Master, let me walk with thee

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

St. Stephen's is a reconciling, affirming, and inclusive Christian community striving through worship, love and service to welcome all people just as God created you. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, political affiliation, gender, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we!



(All Stand)

OPENING HYMN

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

Heavenly God, we invite your presence now to go with the children of our community as they seek to learn about the stories of our faith and lead them to a deeper understanding of your presence in their lives, that they may come back to us once more to share in what they've learned and open our eyes anew to you, through your Son Jesus Christ and in the power of the Holy Spirit.

Amen.

Children are invited to follow the procession of the cross from the Church to the Parish Hall for Sunday School. While the program is geared for children 10 & under, ALL children are welcome to attend. Parents are also welcome to attend. Children will return to the church in time for Eucharist (typically returning after the passing of the peace).

Gloria & Children's Procession

Gloria! Gloria! In excelsis Deo!

$\bullet = 145$ Joyfully!

Mike Anderson

D G A D G A D *Last time to* \oplus

Glo - ri-a! Glo - ri-a! In ex - cel - sis De - o!

5 A D A F#7

v.1 Lord - God hea - ven - ly - King, peace you bring to
 v.2 Je - sus, Sa - viour - of all, Lord - God, Lamb - of
 v.3 At the Fa - ther's right hand, Lord, re - ceive our
 v.4 Glo - ry Fa - ther and Son, glo - ry Ho - ly

8 Bm Em Em7

us! We wor - ship - you, we give you thanks, we
 God, you take a - way our sins, oh Lord, have
 prayer. For you a - lone are the Ho - ly - One and
 Spi - rit! To you we raise our hands up high! We

11 Em A sus4 A D.C. \oplus G A

sing our song - of praise! In ex - cel - sis
 mer - cy on - us all!
 you - a - lone are Lord!
 glo - ri - fy your name!

15 D G A D

De - o! In ex - cel - sis De - - -

19

o!

The Collect for the Day

God be with you.

And also with you.

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(Please be seated)

A Reading from **Isaiah 53:4-12**

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord. **Thanks be to God.**

Psalm 91:9-16

- 9 Because you have made the Lord your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your
feet.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *

I am with him in trouble;

I will rescue him and bring him to honor.

16 With long life will I satisfy him, *

and show him my salvation.

A Reading from **Hebrews 5:1-10**

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord. **Thanks be to God.**

(All Stand)



The Holy Gospel of our Savior Jesus Christ According to **Mark 10:35-45**
Glory to you, O God.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of our Savior. **Praise to you, O Christ.**

SERMON

Nicene Creed (*Standing*)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People (*Standing or Kneeling/Sitting*)

The Canticle of the Sun is a prayer/ hymn attributed to St. Francis of Assisi. Theologically, it identifies the elements of creation as sisters and brothers to humanity, and calls upon the forces of nature to praise God with us, and us with them.

Presider: Most high, all powerful, all good Lord!
All praise is yours, all glory, all honor, and all blessing.
And, it is to you alone, Most High, that we pray.

Reader: You are praised, O Lord by our Brother, Sun,
who brings the day; and you give light through him.
May light be shed on your Church,
That your faithful people may bear your likeness.

O God, hear us.

You are praised, O Lord, through our Sister, Moon, and the stars;
in the heavens you have made them bright, precious and beautiful.
May the nations of the earth, whom they look down upon each night
Be blessed with your peace.

O God, hear us.

You are praised, O Lord, through our Brothers, Wind and Air,
and clouds and storms, and all the weather;
May you rain down your grace upon our nation, and it's leaders and people.

O God, hear us.

You are praised, O Lord, through our Sister, Water;
Quench the thirst of the poor, the downtrodden, and those who are ill, or in
trouble of any kind especially David Hughey, Karen Rogers, Bob Sipe, Sue
Maxey, Quinn Sprague, Harriet Brynes, and those we now name silently or
aloud.

O God, hear us.

You are praised, O Lord, through our Brother, Fire,
through whom you brighten the night;
We pray you to brighten your Kingdom, where the souls of the faithful
departed rest, especially Ann Mottet and those we now name silently or aloud.
For them, as you, may there be no night.

O God, hear us.

You are praised, O Lord, through our sister, and Mother, Earth,
who feeds us and rules us,
and produces various fruits with colored flowers and herbs;
Give us the will to care for her, as you created her.

O God, hear us.

Be praised, my Lord, through those who forgive for love of you;
through those who endure sickness and trial.
Happy those who endure in peace,
for by you, Most High, they will be crowned.

O God, hear us.

Presider: O Lord, we praise and bless you, and we give you thanks,
and with all of creation, we serve you and pray to you with great humility.

Amen.

Confession of Sins (*Standing or Kneeling/Sitting*)

Let us confess our sins to God.

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Absolution

Almighty God have mercy on you, forgive you all your sins
through the grace of Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace (*Standing*)

The peace of Christ be always with you.

And also with you.

You are invited to make your pledge or leave an offering in our virtual collection plate either on your mobile device at sslv.org/give or at the tablet in the back where credit/debit cards, apple pay & google pay are accepted. You may also mail your pledge to the office: 1428 22nd Ave.

Presentation Anthem

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host;

Praise Father, Son and Holy Ghost.

Eucharistic Prayer B (*Standing*)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

4

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

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Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Stephen and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction

The Hymnal 1982, Service Music - #154 The Holy Eucharist, Fraction Anthem: Christ our Passover

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God.

You are now invited to receive communion, releasing pew-by-pew according to the direction of the usher. Communion will be offered through the dipping of the wafer into the wine and then placed onto your outstretched hands. You may consume communion as you return to your seat or kneel at the altar rail for a moment of personal prayer before returning to your seat.

Those attending via live-stream are invited to offer the following prayer at home during this time:

A Prayer for a Person Unable to Take the Eucharist
(St. Alphonsus de Liguori, 1696-1787)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Postcommunion Prayer (*Standing or Kneeling/Sitting*)

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and the blessing of God: Father, Son, & Holy Spirit, be with you and remain with you always. **Amen.**

(*Standing*)

Go in Peace, to Love and Serve the Lord.
Thanks be to God.

GO MAKE A DIFFERENCE

Steve Angrisano and Tom Tomaszek

Refrain



Go make a dif - f'rence. We can make a dif -
 - f'rence. Go make a dif - f'rence in the world.
 Go make a dif - f'rence. We can make a dif -
 - f'rence. Go make a dif - f'rence in the world.

Verses



1. We are the salt of the earth, called to let the peo - ple
 2. We are the hands of ___ Christ reach - ing out to those in
 3. So let your love shine _ on, let it shine for all to
 1. see ___ the love of ___ God in you and me. ___
 2. need, ___ the face of ___ God for all to see. ___
 3. see. ___ Go make a dif - f'rence in the world. ___
 1. ___ We are the light of the world, _ not to be hid - den but be
 2. ___ We are the spir - it of hope; ___ & we are the voice of
 3. ___ And the spir - it of Christ ___ will be with us as we
 to Refrain
 1. seen. Go make a dif - f'rence in the world.
 2. peace. Go make a dif - f'rence in the world.
 3. go. Go make a dif - f'rence in the world.

A (HOLY) GHOSTLY HALLOWEEN



CELEBRATE STEWARDSHIP IN-GATHERING SUNDAY!

- IF YOU HAVEN'T YET SUBMITTED IT:
BRING YOUR PLEDGE CARD FOR THE
STEWARDSHIP BLESSING
- WEAR A FRIENDLY COSTUME
(SAINTS/HOLY PEOPLE ONLY PLEASE!)
- CANDY & TREATS OFFERED!



Submit your
pledge card **early**
to help us reach
our goal of
\$100,000 pledged
BEFORE the
in-gathering

Oct. 31, 2021 • 10:30am

[SSLV.ORG/STEWARDSHIP](https://sslv.org/stewardship)

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God:
Father, Son, and Holy Spirit.

ST. STEPHEN'S PRESENTS

evensong

Sung Evening Prayer

Sundays @ 5pm
Beginning September 12

sslv.org/evensong

YOUTH GROUP!

Who: Middle & High School Students

Where: The Youth Room @ Baird House
Next door to St. Stephen's Episcopal, 1428 22nd Ave

When: Sunday Nights @ 6pm

What: A chance to gather with friends from local
churches to share a meal, play together, learn together,
and create a community founded on the love we share
for God & our neighbor

The Youth Room @ Baird House



2022 Pledge

Daring to dream the vision promised, I/we pledge to support St. Stephen's Episcopal Church in 2022.

Name(s):

**I/we plan to give a total of \$ _____
in 2022 in the form of (please circle):**

One (1) Payment

Monthly (12 total)

Weekly (52 total)

Other (quarterly, prepaid, etc):

Ways of Giving:

Online @ sslv.org/give

Pay online with Credit Card (one-time or recurring)

Online Direct Deposit from your bank account (one-time or recurring)

Via Mail to 1428 22nd Ave, Longview, WA 98632
with check marked "2022 Pledge" in the Memo Line

